# **ALL INDIA SURVEY ON HIGHER EDUCATION**

Data Capture Format - College

Survey Year: 2021-22

# Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-26323 Survey Year: 2021

1. BASIC INFORMATION

A: Basic Details C-26323 1. AISHE Code 2. Name of the Institution Osmania College of Education, Kurnool 3. Year of Establishment 1993 4. Status Prior to Establishment, if applicable Not Applicable 5. Affiliation Details Rayalaseema, University Kurnool (i) Name of University to Which affiliated 2010 (ii) Year of Affiliation with University (iii) Name of the Other University to which Affiliated National Council of Teacher Education (iv) Name of the statutory Body through which Recognized 6. Institute Details Affiliated College (i) Type of Institution (ii) Ownership status of Institution Private Un-Aided (iii) Management of Institution Society No 7. Is It evening college 8. Whether the Institution is exclusively meant for students from one gender: No 9. Autonomous Institute No No 10. Whether Institute adopted any village under Unnat Bharat Yes 11. Is this a Minority Managed Institution

12. Whether the Institution has the National Cadet Corps (NCC)

If 'Yes',

Number of Students Enrolled In NCC

Male Female Total

Muslim

| Number of students in NCC from your institution         |    |  |  |
|---|----|--|--|
| Number of students in NCC from other institutions       |    |  |  |
| Whether the Institution has the National Social Service | No |  |  |

13. Whether the Institution has the National Social Service

If 'Yes', Type of minority community managing the

15. Whether the college is running only diploma level course(s)

No

If 'Yes',

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS |      |        |       |
|                                    |      |        |       |

**Number of Students Enrolled In NSS** 

| 4. Is it a Specialized College: | No |
|---------------------------------|----|
| If 'Yes',Specialisation Type    | No |
| Other Specialisation            |    |
|                                 |    |

No

If 'Yes',

#### **B: Officers Details**

#### 16. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

Dr. A. KARIMULLAH KHAN

PRINCIPAL

9848367405

8518246441

akkocek@gmail.com

17. Nodal Officer Details

(i) Name of University Nodal Officer for AISHE

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

M JAVEED BASHA

LECTURER IN EDUCATION

8247465576

basha84j@gmail.com

08518246441

### C: Address

18. Location of the Institution

Address Line1
Address Line2

Country

City

State District

Block

Pin Code
Longitude(in degree)

Latitude(in degree)

Total Area (in acre)

Total Constructed Area (in sq.m)

Website

Urban

0.20..

11 - 9, PETA

KURNOOL

INDIA

Andhra Pradesh

Kurnool

KURNOOL 518001

78.04716

15.826551

9.0

2798.49

www.osmaniabedcollege.edu.in

## D: Residential Facility

19. Is Staff Quarter Available

If 'Yes',

| Геаching Staff | Non Teaching Staff | Total Staff Quarter |  |  |  |
|----------------|--------------------|---------------------|--|--|--|
| 0              | 0                  | 0                   |  |  |  |

20. Is Student Hostel Available:

If 'Yes',

No of Hostels

No

No

# 2. Department and Programme

# A: Department Details

# 21. Department details

| S.No | Name of Department / Centers |  |  |  |  |  |  |  |
|------|------------------------------|--|--|--|--|--|--|--|
| 1    | B.Ed. Biological Science     |  |  |  |  |  |  |  |
| 2    | B.Ed. English                |  |  |  |  |  |  |  |
| 3    | B.Ed. Maths                  |  |  |  |  |  |  |  |
| 4    | B.Ed. Physical Science       |  |  |  |  |  |  |  |
| 5    | B.Ed. Social Studies         |  |  |  |  |  |  |  |

## B: Programme Details

# 22. Programme Offered by Institution

| Reg  | Regular Programme |                                  |  |                                      |                        |                                 |                     |                     |                            |     |   |             |                           |   |  |                             |
|------|-------------------|----------------------------------|--|--------------------------------------|------------------------|---------------------------------|---------------------|---------------------|----------------------------|-----|---|-------------|---------------------------|---|--|-----------------------------|
| S.No | Level             | Programm<br>e                    | Broad<br>Discipline<br>Group<br>Category | Broad<br>Discipline<br>Group<br>Name | Dsicipline<br>/Subject | Whether<br>Vocational<br>Course | Year<br>of<br>Start | Approve<br>d Intake | Admission<br>Criterion     | Cou |   | Туре        | Examin<br>ation<br>System | Statuatory Body<br>Through<br>Which<br>Approved | University<br>Through<br>Which<br>Approved | Accredita<br>tion<br>Status |
|      | Graduato          | B.Ed<br>Bachelor of<br>Education | Education                                | Education                            | EDUCATION              | No                              | Prior to<br>2010    |                     | State level<br>Examination | 2   | 0 | Gener<br>al |                           | Teacher Education                               | Rayalaseema,<br>University<br>Kurnool      | No                          |

#### 3. Student Enrolment

#### 23. Student Enrolment details

| /   |  |  |
|-----|--|--|
| (es |  |  |
| 00  |  |  |
|     |  |  |

### 4. Foreign Student Enrolment

#### 24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

Approved Intake Capacity of International Students along with NRI

No \_\_\_\_\_

5. Examination Result

#### 25. Examination Result

#### 26. Placement Details:

Whether they have placement cell

| No |  |  |
|----|--|--|
|    |  |  |

## 6. Staff Information

#### 27. Non-Teaching Information

|   |                        |         | -                      |                   |      | Number of Position |                 |      |        |                 |      |        |                 |      |        |                 |      |        |                 |       |        |                 |         |
|---|------------------------|---------|------------------------|-------------------|------|--------------------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|-------|--------|-----------------|---------|
| 9 | Staff Type             | Group   | tionec                 | Category          |      | General            |                 | EWS  |        |                 | sc   |        |                 | ST   |        |                 | ОВС  |        |                 | TOTAL |        |                 | Remarks |
| 1 | Staff                  | ชั      | Sanctioned<br>Strength | Cate              | Male | Female             | Trans<br>Gender | Male | Female | Trans<br>Gender | Male | Female | Trans<br>Gender | Male | Female | Trans<br>Gender | Male | Female | Trans<br>Gender | Male  | Female | Trans<br>Gender |         |
|   |                        |         |                        | Total             | 0    | 1                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 1      | 0               | NA      |
|   | Library                | Group A | 1                      | PWD               | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 0      | 0               | NA      |
|   | Staff                  |         | -                      | Muslim<br>Minorit | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 0      | 0               | NA      |
|   |                        |         |                        | Other<br>Minorit  | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 0      | 0               | NA      |
|   | Non<br>Teaching        |         |                        | Total             | 1    | 0                  | 0               | 0    | 0      | 0               | 1    | 2      | 0               | 0    | 0      | 0               | 2    | 1      | 0               | 4     | 3      | 0               | NA      |
|   | Staff<br>Excluding     | Group B | 7                      | PWD               | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 0      | 0               | NA      |
|   | Lib & Phy<br>Education |         |                        | Muslim<br>Minorit | 1    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 2    | 0      | 0               | 3     | 0      | 0               | NA      |
|   |                        |         |                        | Other<br>Minorit  | 0    | 0                  | 0               | 0    | 0      | 0               | 1    | 2      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 1     | 2      | 0               | NA      |
|   |                        |         |                        | Total             | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 1    | 0      | 0               | 1     | 0      | 0               | NA      |
|   | Physical<br>Education  | Group B | 1                      | PWD               | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 0      | 0               | NA      |
| 1 | Staff                  |         | '                      | Muslim<br>Minorit | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 0      | 0               | NA      |
|   |                        |         |                        | Other             | 0    | 0                  | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0    | 0      | 0               | 0     | 0      | 0               | NA      |

# 7. Financial Information

#### 28. INCOME:

| S.No  | Items   | Amount In Thousands |
|-------|---|---------------------|
| 1     | Grants Recieved From                                  |                     |
| (i)   | University Grants Commission                          | 0.0                 |
| (ii)  | Distance education Council                            | 0.0                 |
| (iii) | Other Central Government Departmnts                   | 0.0                 |
| 2     | Grants recieved From State government                 | 0.0                 |
| 3     | Grants Recieved From University                       | 0.0                 |
| 4     | Grants Recieved From Local Bodies                     | 0.0                 |
| 5     | Donations   | 0.0                 |
| 6     | Tuition Fee   | 0.0                 |
| (i)   | Indian students in regular education mode             | 0.0                 |
| (ii)  | Foreign students in regular education mode            |                     |
| (iii) | Indian students in distance education mode            |                     |
| (iv)  | Foreign students in distance education mode           |                     |
| 7     | Other Fees  | 0.0                 |
| 8     | Interests   | 0.0                 |
| 9     | Sale Of Application Form                              | 0.0                 |
| 10    | Other Income  | 0.0                 |
| (i)   | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)  | Payment on lodging and boarding from foreign Students |                     |
| (iii) | Income from faculties visiting abroad                 | 0.0                 |
| (iv)  | Other sources   | 0.0                 |
| 11    | Total   | 0.0                 |

# 29. Expenditure

| S.No | Items                                    | Amount In Thousands |
|------|--|---------------------|
| 1    | Salary, Allowances & Retirement Benefits | 2880.0              |
| 2    | Buldings (Construction And Maintainence) | 0.0                 |
| 3    | Library And Laboratory                   | 0.0                 |
| 4    | Research Activities                      | 0.0                 |
| 5    | Scholarships                             | 0.0                 |
| 6    | Other Expenses                           | 0.0                 |
| 7    | Total                                    | 2880.0              |

### 8. Infrastructure

### 30. Infrastructure

| (A) N | Note:   |               |            |         |                                      |          |
|-------|---|---------------|------------|---------|--------------------------------------|----------|
| NKN   | = National Knowlege Network   |               |            |         |                                      |          |
| NME   | ICT = National Mission on Education through                               | h Information | & Communic | ation T | echnology                            |          |
| 1     | Play Ground   | Yes           | 1          | 18      | Solar Power Generation               | No       |
| 2     | Auditorium  | Yes           | 1          | 19      | Connectivity NKN                     | No       |
| 3     | Theatre   | No            | 0          | 20      | Connectivity NMEICT                  | No       |
| 4     | Library   | Yes           | 1          | 21      | Campus Is Differently Abled Friendly | Yes      |
| (a)   | Number Of Books   |               | 5893       | (i)     | Hand Rails                           | No       |
| (b)   | Number of Journals (Peer reviewed)  | 1             | 5          | (ii)    | Ramp attached to classroom /library  | No       |
| 5     | Laboratory  | Yes           | 1          | 22      | Grievance Redressal Mechanism        | No       |
| 6     | Conference Hall   | Yes           | 1          | 23      | Vigilance Cell                       | No       |
| 7     | Health center   | Yes           | 1          | 24      | Equal Opportunity Cell               | Yes      |
| 8     | Gymnausim/Fitness Center  | Yes           | 1          | 25      | Sexual Harassment Cell               | No       |
| 9     | Indoor Stadium  | No            | 0          | 26      | Counselors For Students              | No       |
| 10    | Common Room   | Yes           | 1          | 27      | Clinic / First Aid Room              | Yes      |
| 11    | Computer center   | Yes           | 1          | 28      | Separate Toilet For Girls            | Yes      |
| 12    | Cafeteria   | No            | 0          | 29      | Skill Development Center             | Yes      |
| 13    | Guest House   | No            | 0          | 30      | Self-Defense Class For Females       | No       |
| 14    | Separate Common Room Exclusively For Girls                                | Yes           | 1          | 31      | Anti-Ragging Cell                    | No       |
|       |   |               |            | 32      | Number Of Toilets                    | 1        |
| 15    | Total Number of Classrooms and Seminar Halls                              |               | 10         | (i)     | Total                                | 10       |
| 16    | Total Number of Computers in the Campus for                               | 1             | 4          | (ii)    | Girls                                | 6        |
|       | Academic Work*  |               |            | (iii)   | Toilet for disabled Males            | 1        |
| 17    | Incubation Centres/Start-up Units   | 1             | 0          | (iv)    | Toilet for disabled Females          | 2        |
| (B)   | Whether the University / Institution have Disaster Management facilities. |               |            |         | No                                   | <b>-</b> |
| (i)   | Whether capacity Building and Training/awareness programmes               |               |            |         | No                                   |          |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |               |            |         | No                                   |          |
| (iii) | ls any mock drill or rehearsal programme conducted.                       |               |            |         | No                                   |          |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |               |            |         | No                                   |          |
| (i)   | Date of Establishment of IQAC   |               |            |         |                                      |          |
| (ii)  | Contact Details of IQAC   |               |            |         |                                      |          |

# 9. Scholarship, Fellowship, Loans & Accreditation

| 31. Whether Institution maintain Scholarships Data: | No |
|---|----|
|   |    |
| 32. Whether Institution maintain Fellowships Data:  | No |
|   |    |
| 33. Whether Institution maintain Loans Data:        | No |
|   |    |
| 34. Whether Institution Accredited:                 | No |